



Image

**FEE TRANSMITTAL**

Application Number 09/988,352  
Filing Date November 19, 2001  
Confirmation No. 8761  
Inventor(s) Norman R. Pallas, et al.  
Group Art Unit 1616  
Examiner Name S. Clardy  
Attorney Docket Number MTC 6801 (39-21(53157)A)

**METHOD OF PAYMENT**

1. ☐ The Commissioner is hereby authorized to charge the indicated fees to Deposit Account No. 19-1345.
- ☐ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17 to Deposit Account No. 19-1345.
- ☐ Applicant claims small entity status.
2. ☒ Check Enclosed. The Commissioner is hereby authorized to charge any under payment or credit any over payment to Deposit Account No. 19-1345.

**FEE CALCULATION**

1. ☐ BASIC FILING FEE Subtotal (1) \$ \_\_\_\_\_  
(Type: \_\_\_\_\_)
2. ☐ EXTRA CLAIM FEES Subtotal (2) \$ \_\_\_\_\_  
Total Claims \_\_\_\_\_  
Independent Claims \_\_\_\_\_  
Multiple Dependent Claims \_\_\_\_\_
3. ☒ ADDITIONAL FEES Subtotal (3) \$ 950.00  
☐ Surcharge - late filing fee or oath  
☐ Surcharge - late provisional filing fee or cover sheet  
☒ Extension for reply within third month  
☐ Notice of Appeal  
☐ Filing a Brief in Support of an appeal  
☐ Request for ex parte Reexamination  
☐ Petitions to the Commissioner  
☐ Submission of Information Disclosure Statement  
☐ Recording each patent assignment per property  
☐ Request for Continued Examination  
☐ Other: \_\_\_\_\_

**TOTAL AMOUNT OF PAYMENT** \$ 950.00

Vincent M. Keil  
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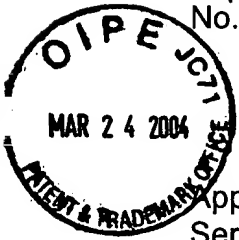
March 24, 2004  
Date

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MTC 6801(39-21 (53157A))  
PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of Norman R. Pallas, et al.  
Serial No. 09/988,352  
Filed November 19, 2001  
Confirmation No. 8761  
For Stable Liquid Pesticide Compositions  
Examiner S. Clardy

Art Unit 1616

March 23, 2004

**AMENDMENT A**

TO THE COMMISSIONER OF PATENTS,  
SIR:

In response to the Office Action mailed September 24, 2003, Applicants submit the following Amendment A.

**Amendments to the claims** are reflected in the listing of the claims that begins on page 2 of this paper.

**Remarks/arguments** begin on page 101 of this paper.

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